



County of San Bernardino

# INTEROFFICE MEMO

DATE October 13, 2004

PHONE 387-5418

FROM **MARK H. UFFER**  
County Administrative Officer

TO **MEMBERS**  
Board of Supervisors

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SUBJECT **CAO MONTHLY REPORT – OCTOBER 2004**

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## COUNTY ADMINISTRATIVE OFFICE Public Health

- Restaurant Inspections/Grading System - Contact: Jim Felten, 387-9146
- West Nile Virus - Contact: Jim Felten, 387-9146
- Bioterrorism Preparedness - Contact: Jim Felten, 387-9146
- Wood-chip disposal - Contact: Jim Felten, 387-9146
- Illegal Street Vendors - Contact: Jim Felten, 387-9146
- African American Health Initiative - Contact: Jim Felten, 387-9146
- Performance-based Ambulance Contracts - Contact: Virginia Hastings, ICEMA, 388-5811

## ECONOMIC DEVELOPMENT/PUBLIC SERVICES GROUP (ED/PSG) Economic and Community Development

- Countywide Community Needs Identification Meetings in October and November - Contact: Tom Laurin, 388-0808
- Community Development Block Grant (CDBG) Project Proposals Solicitation for FY 2005-06 October – Contact: Tom Laurin, 388-0808
- Bark Beetle Funds for Businesses Approved – Contact: Tom Laurin, 388-0808
- Annual Contract Renewal for Small Business Development Center/Inland Empire Economic Partnership – Contact: Tom Laurin, 388-0808
- Annual Contract Renewal for Homeless Shelter Providers - Contact: Tom Laurin, 388-0808

## Jobs and Employment Services

- \$3,849,665 Workforce Investment Act Formula Adult Funds allocation for 2004-05 - Contact: Barbara Halsey, 388-4389
- \$3,446,858 Workforce Investment Act Dislocated Worker Formula Funds allocation for 2004-05 – Contact: Barbara Halsey, 388-4389
- \$75,000 Disability Program Navigator Grant – Contact: Barbara Halsey, 388-4389

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- Business Resource Centers hosted 12 workshops for local businesses and the general public - Contact: Barbara Halsey, 388-4389
- 2,200 job seekers attended job fair for Victoria Gardens merchants; 1,100 attended job fair for Fort Irwin merchants - Contact: Barbara Halsey, 388-4389

### **Land Use Services**

- Citrus Plaza Regional Mall - Michael Hays, 387-4141; Julie Rynerson, 387-4146
- Trammell Crow Co. Commercial/Industrial Planned Development - Michael Hays, 387-4141; Julie Rynerson, 387-4146
- The Kaiser Commerce Center - Michael Hays, 387-4141; Julie Rynerson, 387-4146
- Lewis Homes - General Plan Amendment from AG-SCp to RS-32M and Tentative Tract 16569 to create 202 residential lots and 6 lettered lots in 4 phases - Michael Hays, 387-4141; Julie Rynerson, 387-4146
- Lytle Creek North Revised Master Tentative Tract and Final Development Plan - Michael Hays, 387-4141; Julie Rynerson, 387-4146
- General Plan Update - Community Meetings - Michael Hays, 387-4141; Randy Scott, 387-0236

### **Library**

- San Bernardino County Library/Riverside County Library Joint usage automation project - Contact: Ed Kieczkowski, 387-5721
- Customer self-service computer reservation system - Contact: Ed Kieczkowski, 387-5721
- Carter High School (Rialto) Library joint usage project - Contact: Ed Kieczkowski, 387-5721

### **Museum**

- Proposed Hall of Paleontology - Contact: Robert L. McKernan, 798-5719

### **Public Works**

- Fort Irwin Road Passing Lanes, Barstow - Contact: Richard Bronstrup, 387-7940
- Lake Drive Walkways, Crestline Phase II - Contact: Richard Bronstrup, 387-7940
- Monterey Sidewalks, San Bernardino - Contact: Richard Bronstrup, 387-7940
- Rialto Area Slurry Seal - Contact: Richard Bronstrup, 387-7940
- Old Waterman Canyon Emergency Road Repair - Contact: Richard Bronstrup, 387-7940
- Slover Avenue at Calabash Drainage Project - Contact: Jerry Ivy, 387-7920
- Job Cost Accounting System with Online Timecards - Contact: Timothy Meyer, 387-8094
- e2020 Internet Based CIP Project Management System - Contact: Timothy Meyer, 387-8094
- Flood Control Facility Surveillance Cameras - Contact: Timothy Meyer, 387-8094
- S. Wesley Break Center, Gigabit Network Installation - Contact: Timothy Meyer, 387-8094
- Trout Derby - Lake Gregory - Contact: Thomas Potter, 387-2340
- Juvenile Diabetes Walk - Cucamonga Guasti - Contact: Thomas Potter, 387-2340

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- Calico Ghost Haunt - Calico Ghost Town - Contact: Thomas Potter, 387-2340
- Trout Season - Prado, Glen Helen, Mojave Narrows, Cucamonga Guasti, and Yucaipa - Contact: Thomas Potter, 387-2340
- San Sevaine Basin No. 5, 99% complete, final September - Contact: William Collins, 387-7983
- Design almost complete, San Sevaine Channel, Slover Avenue to Jurupa Basin - Contact: William Collins, 387-7983
- Design almost complete, San Sevaine Channel, Jurupa Avenue to Philadelphia Avenue - Contact: William Collins, 387-7983
- Design almost complete, San Sevaine Channel, Valley Boulevard to Slover Avenue - Contact: William Collins, 387-7983
- Design almost complete, Etiwanda Debris Basin, Etiwanda East and West Levee Plans, north of 24<sup>th</sup> Street (Wilson Avenue) and Etiwanda Channel Plans, 24<sup>th</sup> Street (Wilson Avenue) to I-210 Freeway - Contact: William Collins, 387-7983
- Design almost complete, Etiwanda Channel RCB at Foothill - Contact: William Collins, 387-7983

### **Redevelopment**

- San Sevaine Project Area Amendment - John Nowak, 381-7983
- San Sevaine Project Area Economic Plan - John Nowak, 381-7983
- Housing Implementation Plans for San Sevaine, Victor Valley Economic Development Authority and Mission Boulevard Joint Redevelopment Project Area - John Nowak, 381-7983
- Cedar Glen Redevelopment Project Area preparation - John Nowak, 381-7983
- Cedar Glen Project Area EIR - John Nowak, 381-7983
- RFP for Redevelopment Plan preparation for Bloomington and Muscoy areas - John Nowak, 381-7983

### **Registrar of Voters**

- November 2, 2004, Presidential Election - Scott Konopasek, 387-2082

### **HUMAN SERVICES SYSTEM Aging and Adult Services**

- A program to provide outreach, education, enrollment assistance and follow-up services to Medicare recipients so that they may participate in the Drug Discount Card and Transitional Assistance Credit Programs available under the Drug, Improvement and Modernization Act of 2003 is being developed – Contact: Mary Sawicki, 891-3918

### **Department of Children's Services**

- The courts began operations at the new Juvenile Court facility on September 30. Dedication ceremonies were held October 7 – Contact Cathy Cimbalo, 388-0242

**Child Support Services**

- On September 27, the department began offering outstation services at the TAD offices in Needles once per month and Barstow twice per month – Contact: Carol Anselmi, 388-0287

**Transitional Assistance Department**

- The C-IV Automated System was implemented September 27 – Contact: Linda Haugan, 388-0245

**INFORMATION SERVICES (ISD)**

**(contact for all ISD items: Leyden Hahn, 388-5501)**

**A&E & Real Estate**

- A&E Real Estate Services' Cost Accounting System

**All Departments**

- Desert Public Safety Radio System Upgrade Project
- GIS Parcel Base Map Project

**ARMC**

- ARMC e-mail Migration to County E-mail System
- ARMC IT Initiatives
- ARMC PACS (Radiology system) RFP Review Project
- ARMC's Paging System Upgrade

**Assessor**

- Imaging Transfers Workflow Automation
- PIMS Enhancement Project

**Auditor-Controller/Recorder/HR**

- SB 90 System Rewrite Project

**Behavioral Health**

- CalOMS Tracking System
- Enhancements to Access Unit Workflow system

**CAO**

- Budget Prep Rollover for 2004-05 Project
- CAFM-Archibus Client Software Implementation

**Central Stores**

- Countywide Special Order Processes Automation

**City of Big Bear Lake**

- Big Bear Lake Watershed Project

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### **Coroner**

- Coroner's Inventory System
- Coroner Medical Examiner System Replacement
- Digital Image Storage for Coroner Investigations

### **DCSS**

- Application Migration from StarKids to CASES

### **District Attorney**

- Electronic Information Sharing Project

### **Enterprise**

- Allow Employees Without Internet Access to Reach Internet-based Training Sites
- Core Domain Naming Services Update Project
- Enhance Network Monitoring and Measuring
- Email Disaster Recovery Project
- Enterprise Exchange (E-mail) Synchronization Solutions Project
- Enterprise Infrastructure Disaster Recovery Project
- GIS Migration to Relational Database Project
- Service Request Web Page Project
- Time Warner DNS Hosting Project

### **Facilities Management**

- Facilities Management Electronic Billing Project

### **Fiscal Group**

- Support Unified Property Tax Project

### **HSS**

- ARIES Application for Public Health
- Conversion of the DB2 Welfare Query Database to SQL Server
- Direct Deposit for DCSS
- Help Desk Migration from Public Health to ISD Project

### **Human Resources**

- WRIB (Western Region Item Bank) Online Information Project

### **ISD**

- Avacast Project
- Audio/Video Architectural System Upgrade
- Common Application Security System (CASS)
- COB Automated System
- Content Management Implementation Project
- County Web Site Content Search Engine Project
- County Web Sites ADA (Americans with Disabilities Act) Compliance Project

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- DMV Access Procedures Changes
- Imaging and Workflow Change Control System
- Implement AT&T Billing from CDROM
- Avacast Project
- ISD Data Entry Services RFP Project
- Public Service Internet Announcement for Supervisor Hansberger
- Redesign Countyline/ISD
- Research Online Permit System for LUS

### **Law & Justice**

- STORM Criminal Proceedings System

### **Mojave Air Quality Water District**

- PTBS Conversion from Access to SQL Database

### **Probation**

- Automan Case Management System

### **Probation, Courts, DA, Public Defender, HSS**

- JNET with the 2004.2 Release Update

### **Public Health**

- Completed the WIC Survey Web Development
- Online Restaurant Inspection Ratings Project

### **Public Works**

- Public Works' Job Cost System Replacement

### **Transportation/Traffic Division**

- Traffic Road Book Printing Automation

### **Treasurer/Tax Collector**

- Treasurer/Tax Collector's Admin Imaging

### **Sheriff**

- Jail Information Management System Upgrade

## **INTERNAL SERVICES GROUP**

### **Facilities Management**

- Utilization of "Free" Labor – Contact: Dave Gibson, 387-2230
- Glen Helen Water System – Contact: Dave Gibson, 387-2230
- Parking/Wayfinding Signage – Superblock – Contact: Dave Gibson, 387-2230
- Computer Aided Facilities Management (CAFM) – Contact: Dave Gibson, 387-2230
- Assist A&E in developing plan to connect current irrigation system at the Sheriff's Training Facilities at Glen Helen to reclaim treated water - Contact: Dave Gibson, 387-2230

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- Irrigation and Landscaping at Victorville Courts to enhance the north side appearance of the courts - Contact: Dave Gibson, 387-2230
- Clean up project at Gilbert Street (Old CMC site), Phase I – Contact: Dave Gibson, 387-2230
- Fall Planting at Superblock and Various Locations. Planning in progress with intentions to phase in perennial plants – Contact: Dave Gibson, 387-2230

MHU:va

cc: Management Forum  
Public Information Officers  
Executive Secretaries